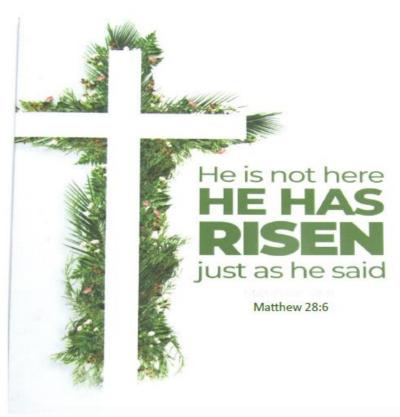
THE LINK

With St Leonard's in Swithland in April 2022



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Where is the Love?

'Where is the love?' sang the Black Eyed Peas in their 2003 hit. A question well worth asking nearly twenty years later. In fact, this decade, the twenty-twenties; and this year in particular, 2022, just happens to find the world at its most technologically advanced state ever. Well, ok ... that's obvious and next year I could write exactly the same thing about 2023. But just how advanced are we?



Despite nearly all of the knowledge of humankind being available to us on the phone in our pocket, it doesn't appear that we have really got that far. Our climate is changing at an almost unstoppable pace. All of the advances we seem to be making appear to be centred on the theme of more. How can we be more efficient, more effective, more productive; how can we do more for less; how can we make more money, more quickly?

Formally stated, Newton's third law is: For every action, there is an equal and opposite reaction. I haven't got the space to go into this in detail here but I suspect that there is a similar law at work in time and productivity. Every gain I make, costs someone, somewhere, something. Can it be that the driving force at the heart of all our technological advances is greed.

I have recently found myself watching the news and wondering how, in our advanced times, there can be so much violence and hatred in the world. Yes, there's also a lot of love being shown too but the news is principally dominated by war and greed.

If there is one thing that we discover in scripture that makes a difference, it is this, "God demonstrates his own love for us in this; while we were still sinners, Christ died for us" (Romans 5.8) Our Lenten sojourn comes to an end in the most dramatic way with Christ facing the ultimate humiliation: naked crucifixion, hanging between two criminals.

This act of love, however, is sufficient to undo all the violence we see in the world around us. His Easter resurrection proves that he has the power to overcome death and offer life to all who believe in Him. Now at last we have 'found the love' and a reason to be joyful. Come and raise an hallelujah with us at Church this Easter time.

With love and blessings for a joyous Easter-tide, Colin Resch.



You are invited to



ST LEONARD'S 92nd BLUEBELL SERVI*C*E at 3pm

on SUNDAY 24TH April in Swithland Woods by the Great Pit

Join us for this unique celebration of the blessings of Spring.

Revd Colin Resch will be taking our service with the Syston Brass Band providing the musical accompaniment.

Following the service you are invited to St Leonard's Church to share tea, coffee and cakes.









All donations will be given to the Children's Society.



The nominated charity for the receipt of the collection at the Bluebell Service this year is The Children's Society. Some of you will be well acquainted with its work, but for those who aren't, here is a short summary.

The society does very valuable work with vulnerable and disadvantaged children and young people. They reach thousands of them each year bringing life-changing support. This includes helping families trapped in poverty and debt, providing support to young carers and combating child sexual exploitation. They also provide drop-in services for runaways and children's centres as well as supporting children who are refugees from violence. In addition they pressurise government and local authorities to change policy and practice to protect them.

We hope you will feel able to support this worthy cause through the Giving link on our website Stleonardsswithland.org/donate or by using this QR code.



Janet Roberts - Donations Co-ordinator

OPEN CHURCH AFTERNOONS 2022

In addition being open for tea and cakes on the afternoon of the Bluebell Service, we shall be welcoming visitors on the following

Saturdays from 2pm to 4pm



May 14th
June 11th
July 9th
August 13th
September 10th



Do please call in to see us and learn more about our church

ST LEONARD'S 'HOLY WEEK WALK' In Swithland Woods on Wednesday 13th April at 3pm



On this day

please come and join members of our congregation who will be walking in Swithland Woods with Jerry Griffiths, a local Christian Guide.

The walk will last for approximately one hour and will give everyone the opportunity for conversation, observation, quiet reflection and prayer.

We shall gather in the North car park on Swithland Road at 3pm and return to St Leonard's Church for tea and hot cross buns.

We are fortunate in having such beautiful surroundings so nearby and we look forward to sharing them with you.

No need to book - just come along. - children welcome.



(Car park fee is £2 - no change given)
For further information email
maryselina@hotmail.co.uk

A PRAYER FOR UKRAINE

God of peace and justice, we pray for the people of Ukraine. We pray for peace and the laying down of weapons.



We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war and peace, For wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

Archbishop Justin Welby Archbishop Stephen Cottrell

This Easter-tide we are very grateful that our lilies are being sponsored from Easter Sunday 17th April, until Ascension Day, 26th May, by two members of our congregation.



'In memory of my mother' - Revd Steve Delaforce

'For my beloved David remembered with love ...and now faith, hope and love and the greatest of these is Love - Lizette Pugh

Please contact Sally Allen, Churchwarden, for further details about sponsoring our flowers and floodlighting -0116 2375704.

'The Dog' and the Danvers Tomb

Some of you may recall these words written by the late Gweneth Gimson which were included in the March LINK, about the wishes of Sir Joseph Danvers "that his dog 'Bodyguard' be buried with him, so the tomb is on the boundary



of consecrated ground and the dog is with his master just outside."

Canon Anne Horton would like to put the record straight on this matter and with her permission to print, this is her reply.

"By the way, that bit about the dog and Sir Joseph Danvers' tomb is just not true. Some one made it up relatively recently. A dog lover presumably!

The tomb itself guards Sir Joseph's body. He erected it in 1745 two years after his wife died in 1743 and eight years before he died in 1753. There are two separate words on the front of the tomb. BODY'S and GUARD. The tomb is **HIS** 'body's guard'.

Also, there wasn't a wall around the churchyard when the tomb was erected by Sir Joseph. Possibly a fence. So not half in half out of the churchyard! On the edge, yes, but not like his ancestors, inside the church.

Two of their children were buried in the south aisle. We don't know about his wife Elizabeth who died in 1743. She might, like some of their young children, have been buried in the Danvers chapel - east end of your South aisle. Or even in the churchyard, ahead of his building that striking tomb in 1745.

But no, forget that mythical dog!!"

So there we have it. Thank you Anne.

Editor

(All contributions to The LINK gratefully received)

'ONE OR TWO A PENNY HOT CROSS BUNS'

Nowadays we seem to enjoy eating hot cross buns at any time of the year, but until quite recently, this has not always been the case.



The first definite record of hot cross buns comes from a London Street Cry "Good Friday comes this month, the old lady runs - with one or two a penny hot cross buns." This appeared in the Poor Relations Almanac in 1733. The line also appears in the English Nursery Rhyme "Hot Cross Buns" published in the London Chronicle in 1767.

The bun marks the end of the Christian season of Lent and different parts of the hot cross bun have a certain meaning. The Cross is made from flour paste or short crust pastry which represents the Crucifixion of Jesus. The spices inside signify the spices used to embalm Jesus at his burial and may also include orange peel to reflect the bitterness of his time on the Cross.

Plain buns made without dairy products which are forbidden in Lent until Palm Sunday, are traditionally eaten hot or toasted after midday on Good Friday in many historically Christian countries.

One theory is that the hot cross bun originates from St Albans where in 1361, Brother Thomas Rodcliffe, a 14th century monk at St Albans Abbey, developed a similar recipe called an "Alban Bun" and distributed the bun to the local poor on Good Friday.

What is certain is that the bun we know today is still symbolic of the significant day in the Christian faith of Good Friday when Jesus was crucified, and long may this continue.

Geraldine Mason

SWITHLAND CHURCH WIVES

Last month's very enjoyable talk by Mark Temple about 'Old Swithland' was extremely well attended and we welcomed eighteen extra visitors. Many of those attending appeared in several of Mark's old photographs which proved both interesting and amusing.

Our next meeting will be the Holy Week Church Service at 7.30pm on Monday 11th April which we shall share with the Mother's Union and at which Revd Alison Price will preside.

Janet Beeby - 890805 Val Capewell - 890551 Sarah May - 890547

'Shrove Tuesday Celebration'

Our picture shows one of St Leonard's oldest friends, Pat Copson, competing to be runner-up in the Pancake Tossing competition at 'Rose Cottage', Mountsorrel. Well done Pat!

We shall look forward to seeing the results of your handiwork in a few week's time when you make a bonnet for Easter.



ST LEONARD'S CHURCH 'FRIDAY CLUB' 9am to 10.30am

Meetings will be held on Friday 1st, 8th & 29th April and throughout May.

Mums, dads, grandparents and carers come and join us for playtime activities, bible stories songs, a drink and a chat



EVERYONE WELCOME!



ST LEONARD'S COMMUNITY OUTREACH TEAM

Our Community Outreach Team - COMOT for short - is currently planning all the extra activities for 2022 which are additional to St Leonard's Sunday worship. Our aim is to give St Leonard's a constant and visible presence in the Parish through events which both create community participation and raise funds for charities.

On our agenda so far are a 'Holy Week Walk', an Art Competition and a Jazz Concert, as well as hosting seven Open Church afternoons. Our meetings are once a month and are open to anyone who feels they would like to contribute something towards the life of St Leonard's.

Meetings are informal and usually last less than 2hours. There is always the opportunity for open and wide ranging discussion. All new ideas and opinions are valued and all offers of help appreciated.

Our next meeting is on Tuesday 19th April in church at 10am. We would love you to volunteer to join us. Contact me if you want more information, or just come along.

Mary Toone - maryselina@hotmail.co.uk

From the Registers - 2021/2022

Baptism

October 10th Oscar Jonathan Stuart Smith

January 9th Albert Maurice Christopher Tilson

Funeral

October 19th Yvonne Joy Wollaston
January 10th Audrey Winterton
January 21st Ella Mary Hardy-Smith

Burial of Ashes

February 1st David Atkinson

February 6th Ella Mary Hardy-Smith February 9th Kathleen Mary Allen March 9th Gweneth Gimson



You are invited to join us at any of our services and be assured of a warm welcome

Sunday 3rd

9.30am Holy Communion (BCP) Revd Steve Delaforce

Sunday 10th Palm Sunday

9.30am Holy Communion (CW) Revd Steve Delaforce

Monday 11th

7.30pm Sung Eucharist Revd Alison Prince

Church Wives/Mothers' Union

Thursday 14th Maundy Thursday

7.30pm Holy Communion Revd Colin Resch

'Stripping of the Altar'

Friday 15th Good Friday

10.00am Litany, Ante Communion Jeff Harrison

Sunday 17th Easter Day

9.30am Family Communion (CW) Revd Steve Delaforce

Sunday 24th

9.30am Morning Prayer Clive Hilton/Gary Lee



www.stleonardsswithland.org

CHURCHWARDENS

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Please forward contributions for The LINK to the Editor: maryselina@hotmail.co.uk